



SCHOOL DETAILS

SCHOOL NAME	MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ	SCHOOL CODE	10505
ADDRESS OF THE SCHOOL	MAHARANA MEWAR PUBLIC SCHOOL,THE CITY PALACE,UDAIPUR	AFFILIATION CODE	1730006

BASIC DETAILS

NAME OF THE PRINCIPAL	MS RAKHEE TRIVEDI	PRINCIPAL's EMAIL-ID	hm@mmpsschool.org
PRINCIPAL's RETIREMENT DATE	23/09/2036	PRINCIPAL's MOBILE NUMBER	9773358351
SCHOOL's STD CODE	0294	SCHOOL's CONTACT NUMBER	2419021
SCHOOL's EMAIL-ID	director@mmpsschool.org	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	3
SCHOOL's FAX NUMBER	2942529898	PRINCIPAL's TEACHING EXPERIENCE	18
PRINCIPAL's QUALIFICATION	B. Sc, M.Sc., B.Ed., M.Ed., Ph.D., NET	SCHOOL's WEB SITE	www.mmpsschool.org
YEAR OF ESTABLISHMENT OF SCHOOL	1974	LANDMARK NEAR SCHOOL	THE CITY PALACE AND JAGDISH TEMPLE UDAIPUR
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	1974
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	08/08/1974
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DEPARTMENT OF EDUCATION , GOVERNMENT OF RAJASTHAN	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	vidyadan trust the palace udaipur	SOCIETY REGISTRATION NUMBER	214
REGISTRATION DATE	13/04/1977	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF
WITH SIZE LESS THAN
1MB)

TRUST/SOCIETY(PDF
WITH SIZE LESS
THAN 1MB)

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	65	NUMBER OF PGTs	25
NUMBER OF TGTs	28	NUMBER OF PRTs	05
NUMBER OF PETs	03	OTHER NON-TEACHING STAFF	18
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	60	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	00

BYE-LAWS) BEEN COMPLETED?

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence, 903-Design Thinking & Innovation, 905-Handicrafts, 909-Travel & Tourism, 919-Pottery, 920-Block Printing, 930-Embroidery, 922-Food Preservation,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 018-FRENCH, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 119-SANSKRIT (COMMUNICATIVE), 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 406-INTRODUCTION TO TOURISM, 409-FOOD PRODUCTION, 417-Artificial Intelligence, 422-Design Thinking & Innovation (NEW),
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 035-HIND. MUSIC MEL INS., 037-PSYCHOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 056-KATHAK - DANCE, 064-HOME SCIENCE, 065-INFORMATICS PRAC. (NEW), 066-ENTREPRENEURSHIP, 083-COMPUTER SCIENCE (NEW), 118-FRENCH, 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 302-HINDI CORE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	10646
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	31000
NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL NUMBER OF SMALL-SIZED ROOMS	23
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	10	NUMBER OF LARGE-SIZED ROOMS	37
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	5
TOTAL NUMBER OF DIGITAL CLASSROOMS	8	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	3	TOILETS FOR MALE STAFF	3

		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	6000		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)			
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	19/09/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	18/03/2026
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	20/12/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	20/12/2025

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	5	TOTAL NUMBER OF DRIVERS	6
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	SHIMBHU RAM GURJAR
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	1	CONTACT NUMBER OF TRANSPORT COORDINATOR	8290062336
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	5	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	15188	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	20	STORY BOOKS IN THE SCHOOL LIBRARY	1955

REFERENCE BOOKS IN THE SCHOOL LIBRARY	4028	GENERAL BOOKS IN THE SCHOOL LIBRARY	2759
FICTION BOOKS IN THE SCHOOL LIBRARY	3338	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	03	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	148	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	50	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	91
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	0	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	57
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	91	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	84	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			

CWSN		CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	
NAME OF CYBER NODAL OFFICER	MS. RAKHEE TRIVEDI	MOBILE NUMBER OF CYBER NODAL OFFICER	9773358351
EMAIL ID OF CYBER NODAL OFFICER	hm@mmpsschool.org		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	37
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	15
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	33
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		2
15	Girl's Toilet		3
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3



20	Boys Urinal with partition	24
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DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	115
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	64
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	26
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	210
8	Digital Smart Boards	Mandatory	6

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	02	40	14	23	0	37	0
CLASS 2	02	40	18	17	0	35	0



CLASS 4	02	40	12	20	0	32	0	
CLASS 5	02	40	17	32	0	49	0	
CLASS 6	02	40	17	32	0	49	0	
CLASS 7	04	40	60	30	0	90	0	
CLASS 8	04	35	49	78	0	127	0	
CLASS 9	05	40	61	98	0	159	0	
CLASS 10	05	40	53	81	0	134	0	
CLASS 11	06	40	86	88	0	174	0	
CLASS 12	06	40	65	76	0	141	0	

Upload Bal-Vatika Undertaking

VIEW
FILE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Bank of Baroda	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST BUS STATION	RSRTC UDIYAPOLE UDAIPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1.8
NAME OF NEAREST RAILWAY STATION	UDAIPUR CITY RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	2.4
NAME OF NEAREST AIRPORT	MAHARANA PRATAP AIRPORT UDAIPUR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	23.1
NEAREST HOSPITAL	MAHARANA BHUPAL GOVERNMENT HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	CLOCK TOWER	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	0	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	573

		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	10	HOW MANY STUDENTS IN YOUR ECO-CLUB?	200
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Shiriji Huzur Dr Lakshyaraj Singh Mewar	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	The City Palace, Udaipur
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9773358351	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9773358351
CHAIRMAN'S EMAIL ID	director@mmpsschool.org	SECRETARY NAME	Mr SK Sharma
TOTAL MEMBERS	12	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://mmpsschool.org/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE- LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Rakhee Trivedi
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9773358351
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Rakhee Trivedi	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	HM@MMPSSCHOOL.ORG
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9773358351	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	HM@MMPSSCHOOL.ORG	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Dr Lori Paliwal	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9462021956	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	loripaliwal@gmail.com	VACATION PERIOD FROM	MAY

ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	RJ/3092
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	BANK OF BARODA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	65
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		



Accountable Person's Name	RAKHEE TRIVEDI	Accountable Person's Mobile No.	9773358351
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FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	0	0	0
MIDDLE	5000	77400	0	0
SECONDARY	5000	101340	0	0
SENIOR SECONDARY	5000	117840	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	65
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	School engages students in Best Out of waste,Clay Modeling, Installation Art, Jewellery Designing, Photography, Pot Painting,Mix Media Mural, Dress Designing, Book Making, Textile Designing activities.Has Pipe,Brass & Jazz Band.School Orchestra
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ADDITIONAL INFORMATION

U-DISE CODE	08260521708	MUNICIPALITY	Udaipur Municipal Corporation
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	The City Palace Udaipur	IS THIS A SPECIAL SCHOOL FOR CWSN	NO

VILLAGE PANCHAYAT NAME (FOR RURAL)	Girva	PIN CODE	313001
CLUSTER RESOURCE CENTER NAME	NA	CD BLOCK MANDAL/TALUKA NAME	Udaipur
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	03	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	02
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Udaipur	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Udaipur City	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	NO
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	222	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	04
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

(CURRENT YEAR)			
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	04
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	150
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	93
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	1
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	-NO		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	222	IS CCE BEING IMPLEMENTED	NO
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		COMMITTEE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	VIEW PHOTO

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
70	-	-	-
0	-	-	-
0	-	-	-

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO	NUMBER OF AVAILABLE PRINTERS	22
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	20
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	87	12	05	37
MIDDLE	217	15	09	87
SECONDARY	413	09	05	65
SENIOR SECONDARY	213	13	12	37

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	21	2	1	37	80
MIDDLE	37	5	3	67	216



SENIOR SECONDARY	39	0	1	43	192
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CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	1	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, BADMINTON, BOXING, BASKETBALL, CHESS, CRICKET, FOOTBALL, GYMNASTICS, HOCKEY, HANDBALL, JUDO, KABADDI, KHO KHO, SHOOTING, SWIMMING, TENNIS, VOLLEYBALL, YOGA, TABLE TENNIS, ATHLETICS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0

STATE DEFINED INCENTIVES	0	0	0	0	0
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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	2	2	2
CALIPERS	2	2	2
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	307.0	306.0	99.67	204.0	202.0	99.02
2017	269.0	269.0	100.0	228.0	226.0	99.12
2018	233.0	232.0	99.57	256.0	255.0	99.61
2019	211.0	211.0	100.0	180.0	180.0	100.0
2020	281.0	280.0	99.64	199.0	195.0	97.99
2021	257.0	257.0	100.0	239.0	239.0	100.0
2022	242.0	242.0	100.0	239.0	238.0	99.58
2023	273.0	273.0	100.0	221.0	201.0	90.95
2024	197.0	197.0	100.0	188.0	185.0	98.4

TEACHERS DETAILS



3393144	KIRAN JYOTI KANWAR	02/03/1978	MALE	M.Sc.	PRT	01/07/2026
3393099	DHAMWAL RAJ MALI	02/01/1995	MALE	B.P. Ed.	PRT	09/04/2026
3189744	PRADHYUMAN SHARMA	03/08/1997	MALE	BPEd	PTI	01/08/2025
3159493	SUNITA SONI	06/06/1993	FEMALE	M.A.	PRT	14/07/2025
3034542	SHWETA DHUPIA	15/06/1987	FEMALE	MHRM	PRT	01/04/2025
3034519	AKRITI SOLANKI	02/09/1996	FEMALE	M.com	PRT	01/04/2025
2935491	NANDAN KUMAWAT	26/08/2002	MALE	M.A.	PGT	07/01/2025
2920774	RASHI VASHISTHA	24/01/2002	FEMALE	B.Com.	PRT	03/07/2026
2881201	MOHAMMED TOUSSIF	10/09/1990	MALE	M.COM	OTHER	02/06/2023
2355399	APARNA BHATNAGAR	23/01/1982	FEMALE	MA	TGT	01/04/2023
2354914	DIKSHA ADHIKARI	01/05/1994	FEMALE	MSC	TGT	01/04/2023
2234152	ARPIT BHANAWAT	04/06/1990	MALE	MSC BED	PGT	20/04/2026
1980797	LAVESH KUMAR SANCHORA	14/06/1985	MALE	M.Sc.	OTHER	01/08/2022
1763006	SUNITA SISODIYA	06/06/1988	FEMALE	M.A.	TGT	2021
1678908	DR RICHA GAUR	24/09/1983	FEMALE	M.Sc., MA, M.Ed	PGT	01/04/2022
1225156	Vibhuti Singhvi	13/03/1981	FEMALE	M.Sc	TGT	01/04/2022
1224934	Anil Paneri	26/01/1969	MALE	B.Sc.	OTHER	01/04/2005
824569	Mr. Binny Singh Arora	17/04/1979	MALE	M.Com.	PGT	02/04/2012
824568	Ms. Varsha Saruparia	23/08/1973	FEMALE	M.A.	TGT	15/04/2011
824567	Mr. Subodh Sharma	07/10/1969	MALE	M.Sc.	TGT	04/04/2011
824566	Ms. Veena Sharma	11/10/1968	FEMALE	B.A.	TGT	27/07/2010
824565	Ms. Anuradha Pujari	03/09/1977	FEMALE	M.A.	TGT	13/04/2009
824564	Dr Rakhee Trivedi	24/09/1976	FEMALE	M.Sc.	HM	01/07/2008

824562	Mr. Siddharth Singh Rathore	06/05/1974	MALE	B.A., B.P. ed	PET	01/04/2011
824561	Ms. Vibha Sharma	19/03/1975	FEMALE	M.A.	PGT	02/07/2007
824560	Ms. Parul Mehta	30/05/1976	FEMALE	M.A.	PGT	01/07/2006
824559	Ms. Monika Lodha	27/09/1978	FEMALE	B.A.	PET	01/04/2006
824558	Mr. Hemant Kumar Jain	02/05/1979	MALE	M.A.	TGT	01/07/2006
824557	Ms. Seema Saxena	13/03/1971	FEMALE	M.A.	PGT	01/04/2004
824556	Mr. Sanjay Shrimal	16/12/1972	MALE	M.Com.	PGT	01/07/2004
824554	Ms. Shabana Nath	06/12/1971	FEMALE	M.A.	PGT	01/04/2002
824553	Ms. Seema Jain	21/12/1975	FEMALE	M.Sc.	TGT	02/07/2001
824552	Ms. Anchal Swaroop Saxena	16/10/1969	FEMALE	M.Sc.	TGT	01/04/1997
824548	Mr. Maqbool Ahmed Abbasi	20/03/1963	MALE	M.A.	PGT	01/04/2022
824546	Ms. Mansha Sapra	12/10/1963	FEMALE	B.Sc.	TGT	01/04/2022
637740	Mr. Gulab Chand Saini	02/03/1963	MALE	M.Com	OTHER	1998
637738	Ms Kavita Jain	15/08/1976	FEMALE	M.A.	TGT	01/04/2018
637737	Ms. Deepti Wadhwa Arora	16/03/1980	FEMALE	M.A	TGT	01/04/2022
637735	Ms. Nishtha Dixit	24/10/1979	FEMALE	M.A	TGT	01/04/2018
637734	Mr. Manoj Kumar Ameta	11/06/1979	MALE	M.A.	TGT	01/04/2022
637733	Anuja Mehta	16/08/1972	FEMALE	B.Com	OTHER	01/04/2019
637715	Prem Shankar Verma	22/10/1976	MALE	MA in Music	OTHER	01/04/1999
637711	Ms. Rini Jain	29/06/1979	FEMALE	B.Sc.	OTHER	01/04/2016
637709	Dr Kavita Choudhary	18/08/1980	FEMALE	M.A.	TGT	01/04/2016
637704	Ms. Poonam Jain	13/07/1984	FEMALE	B.Com. M.Sc.	TGT	01/04/2022
637702	Mr. Lokesh Chhipa	27/05/1983	MALE	M.Sc.	PGT	01/04/2022

637697	Ms. Pooja Ramnani	09/10/1979	FEMALE	M.A.	TGT	01/04/2017
637695	Ms. Rita Joshi	16/10/1977	FEMALE	M.A.	TGT	01/04/2017
637694	Dr Kusum Lata Soni	18/07/1982	FEMALE	M.Sc.	PGT	03/04/2017
637693	Ms. Pinky Dhanwani	24/06/1985	FEMALE	M.Sc.	TGT	01/04/2017
637692	Dr Neetu Ranawat	09/02/1983	FEMALE	MCA	PGT	04/04/2016
637688	Ms. Shweta Sukhwai	27/11/1982	FEMALE	M.A.	TGT	01/04/2015
637660	Ms. Saba Shaukat Sheikh	11/03/1990	FEMALE	M.A.	TGT	04/04/2015
637659	Dr. Lori Paliwal	06/06/1980	FEMALE	M.A.	PGT	01/04/2014
637656	Ms. Sarika Saxena	05/12/1974	FEMALE	B.A.	TGT	01/04/2014
637653	Ms. Shweta Sangneria	25/08/1978	FEMALE	M.Com.	PGT	02/04/2014
637171	Ms. Shipra Bhojak	28/06/1978	FEMALE	M.Sc., SET Chemical Sciences	PGT	02/04/2014
637169	Mr. Bhaskar Chowdhury	16/07/1985	MALE	MFA	TGT	01/04/2013
637168	Ms. Pratima Paliwal	28/03/1972	FEMALE	B.Sc., M.A., M.Sc.	PGT	02/04/2013
637166	Dr Sunita Sharma	23/09/1973	FEMALE	M.A.	TGT	02/04/2013
637164	Mr. Shekhar Kumar	26/06/1978	MALE	M.A.	PGT	02/04/2013
637163	Ms. Arunima Jain	07/12/1975	FEMALE	M.Com., M.A.	PGT	01/04/2013
637162	Ms. Garima Joshi	10/12/1976	FEMALE	M.A.	PGT	01/04/2012